



7217/64725

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kumiko Sugiyama et al.

Serial No. : 09/881,858  
Filed : June 15, 2001  
For : PORTABLE TELEPHONE  
Group A.U. : 2684  
Date : March 29, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ No fee is required.

☒ The fee has been calculated as shown below.

☐ Total claims in excess of 20 previously paid for, at \$50 (\$25) \_\_\_\_.

☐ Independent claims in excess of 3 previously paid for, at \$200 (\$100) \_\_\_\_.

☒ Additional Fee for this Amendment \_\_\_\_.

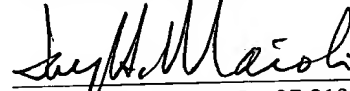
☒ This response is being filed within the ☒ first month, \_\_\_\_ second month, \_\_\_\_ third month, \_\_\_\_ fourth month, \_\_\_\_ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of ☒ \$120 (\$60), \_\_\_\_ \$450 (\$225), \$1,020 (\$510), \_\_\_\_ \$1,590 (\$795), \_\_\_\_ \$2,160.00 (\$1,080.00) is due and paid herewith.

☐ The fee of \$ \_\_\_\_ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and paid herewith.

☐ A check in the amount of \$ \_\_\_\_ is attached.

☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

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ifw 2684

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Serial No.: 09/881,858

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Examiner: Angelica Perez

I hereby certify that this paper is being deposited  
this date with the U.S. Postal Service in first class  
mail addressed to: Commissioner for Patents, P.O.  
Box 1450, Alexandria, VA 22313-1450

*Jay H. Maioli*

Jay H. Maioli  
Reg. No. 27,213

Date  
March 29, 2005

March 29, 2005  
1185 Avenue of the Americas  
New York, NY 10036  
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AMENDMENT

Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Mail Stop: AF

In response to the Official Action of December 27, 2004,  
Applicants respectfully request that the above-identified  
application be amended as follows:

Amendments to the claims are reflected in the listing of  
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 4 of this Amendment.